



WALLACE  
COMMUNITY  
COLLEGE

### **THE UNIVERSITY OF ALABAMA PRESIDENTIAL SCHOLARSHIP**

The University of Alabama is offering one Presidential Scholarship to a student desiring to transfer to their university during the 2015-2016 academic year.

This Presidential Scholarship covers the cost of in-state tuition for four semesters, provided the student maintains a 3.0 GPA. To receive the scholarship, the student must have earned an associate's degree from Wallace Community College and maintained at least a 3.5 cumulative grade point average. The value of the Presidential Scholarship will adjust as the cost of tuition increases. The current value of this scholarship is \$19,652 over four semesters.

One student will be nominated for this scholarship by the appropriate Wallace Community College official or committee.

Please complete the required application and return it to the Financial Aid Office by **4:00 p.m. on Wednesday, February 18, 2015.**



WALLACE  
COMMUNITY  
COLLEGE

**WALLACE COMMUNITY COLLEGE  
1141 WALLACE DRIVE  
DOTHAN, AL 36303**

**The University of Alabama Presidential Scholarship**

NAME \_\_\_\_\_  
(Last) (First) (Middle)

SOCIAL SECURITY NUMBER \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_  
(Street/Route) (City) (State) (Zip)

HOME TELEPHONE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

EXTRACURRICULAR ACTIVITIES \_\_\_\_\_

\_\_\_\_\_  
(Attach additional pages if necessary)

PROGRAM OF STUDY \_\_\_\_\_

EXPECTED GRADUATION DATE \_\_\_\_\_

MARITAL STATUS \_\_\_\_\_ Married \_\_\_\_\_ Single \_\_\_\_\_ Divorced \_\_\_\_\_ Widowed

DO YOU HAVE DEPENDENTS OTHER THAN A SPOUSE? \_\_\_\_\_ Yes \_\_\_\_\_ No

ARE YOU PRESENTLY EMPLOYED? \_\_\_\_\_ Yes \_\_\_\_\_ No

IF YES, PLACE OF EMPLOYMENT \_\_\_\_\_

IS AN OFFICIAL WCC TRANSCRIPT INCLUDED IN YOUR APPLICATION? \_\_\_\_\_

IN FIFTY (50) WORDS OR LESS, PLEASE STATE WHY YOU WISH TO TRANSFER TO  
THE COLLEGE INDICATED ABOVE. (Use a separate sheet of paper.) \_\_\_\_\_

\_\_\_\_\_  
**Please complete and return the above application along with all required documents to the  
Financial Aid Office by 4:00 p.m. on Wednesday, February 18, 2015.**